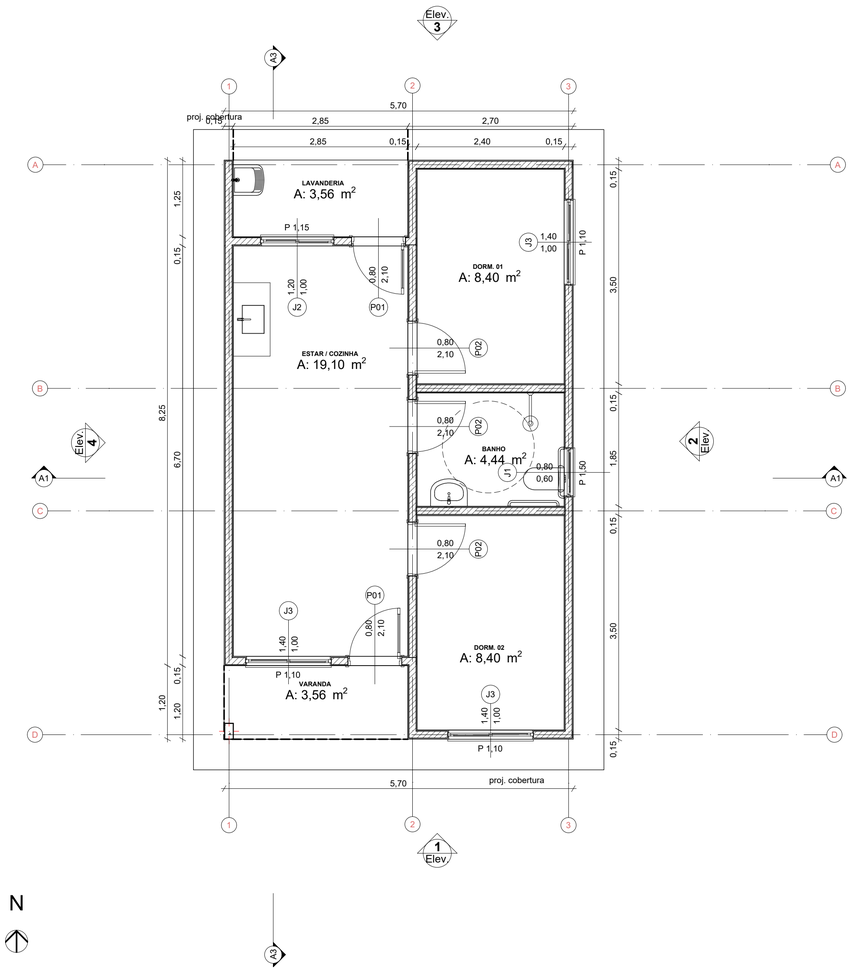
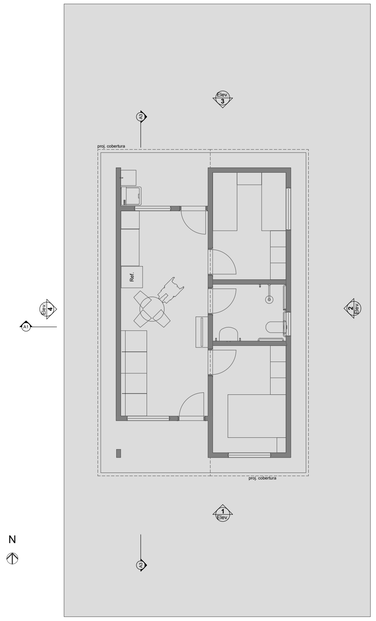
| REV. | DESCRIÇÃO | MODIFICADO POR | DATA |
|---|---|---|---|
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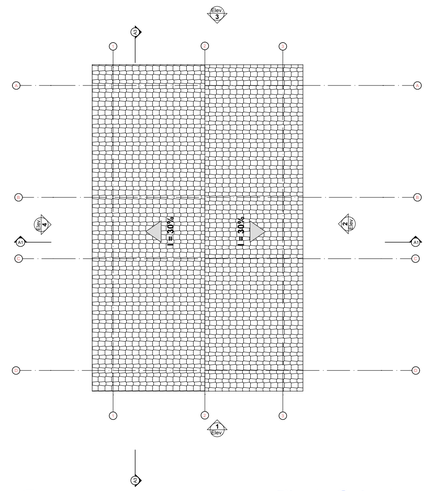
| Quadro de Areas | | | |
|---|---|---|---|
| Piso de Origem | | Cômodo | Área Medida |
| Nivel 0,00 | | | |
| | 01 | ESTAR / COZINHA | 19,10 |
| | 02 | DORM. 01 | 8,40 |
| | 03 | BANHO | 4,44 |
| | 04 | DORM. 02 | 8,40 |
| | 05 | VARANDA | 3,56 |
| | 06 | LAVANDERIA | 3,56 |
| | | | **47,46 m²** |



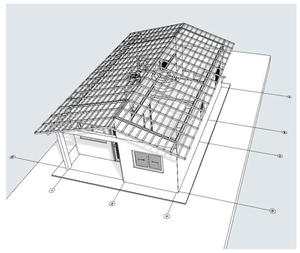

0 Planta Térreo 1:50

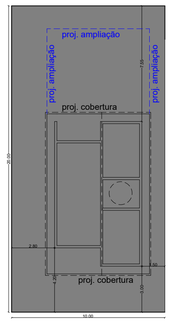



1 LAYOUT 1:100

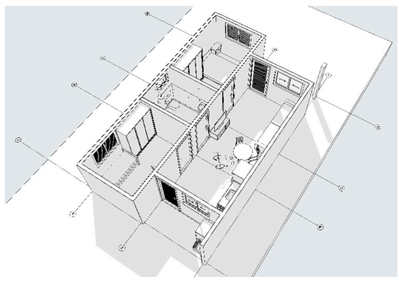


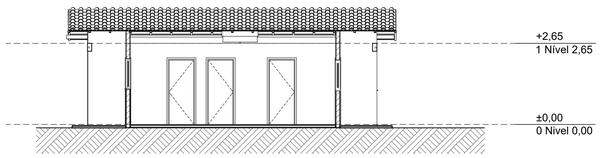

3 Planta Cobertura
Escala:1:50



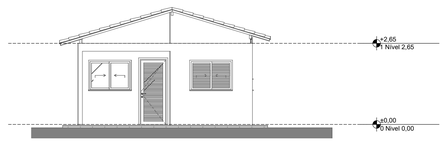



2 Implantação
Escala:1:200

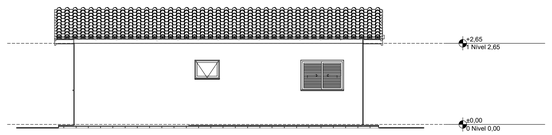




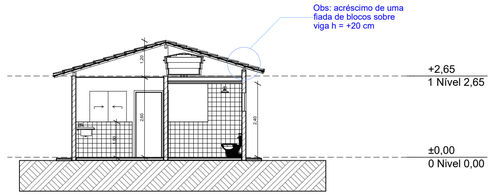

A3 Corte 1:100



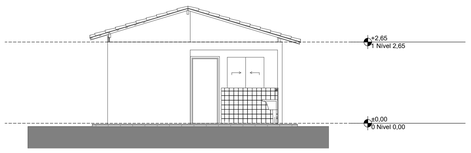

1 Elevação Frontal 1:100



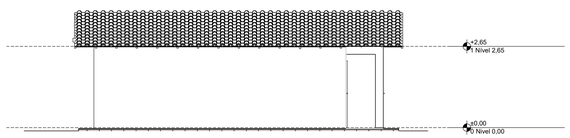

2 Lateral Direita 1:100




A1 Corte 1:100




3 Elevação Posterior 1:100




4 Lateral Esquerda 1:100

ESTADO DE SANTA CATARINA
MUNICÍPIO DE MATOS COSTA
Rua Manoel Lourenço de Araújo, nº 137, Centro - CEP 89.420-000
CNPJ 83.102.566/0001-51 - Fone (49) 3572 1111 - 3572 1121
email: prefeitura@matoscosta.sc.gov.br - engenharia@matoscosta.sc.gov.br

# Projeto Arquitetônico - Unidade Habitacional FNHIS SUB-50

**Obra:** FNHIS SUB-50

**Endereço:** Rua Projetada, S/N

**Proprietário:** Prefeitura Municipal de Matos Costa

**Assinatura**

**Prancha nº:** 01-01

**Referências:**
- Planta Baixa;
- Layout;
- Implantação;
- Cortes;
- Elavações;
- Planta de Cobertura.

**Escala:** Indicada

**Área Útil:** 47,46 m²

**Data:** Setembro/2025

**Responsável Técnico:**
Kelvin Ciotta
Engenheiro Civil
CREA/SC 188049-8

KELVIN CIOTTA:06944624974
Assinado de forma digital por KELVIN CIOTTA:06944624974
Dados: 2025.10.09 13:19:10 -03'00'

**Assinatura**